

# Overview & Scrutiny

Committee

7<sup>th</sup> September 2026

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## WORK PROGRAMME 2026-27

| Date of Meeting | Subject Matter                                          | Officer(s) / Member(s) Responsible for report |
|-----------------|---------------------------------------------------------|-----------------------------------------------|
| ALL MEETINGS    | REGULAR ITEMS                                           | (CHIEF EXECUTIVE)                             |
|                 | Minutes of previous meeting                             | Chief Executive                               |
|                 | Consideration of the Executive Committee Work Programme | Chief Executive                               |
|                 | Call-ins (if any)                                       | Chief Executive                               |
|                 | Pre-scrutiny (if any)                                   | Chief Executive                               |
|                 | Task Groups / Short, Sharp Review Groups – feedback     | Chair of Task Group / Short, Sharp Review     |
|                 | Working Groups - feedback                               | Chair of Working Group                        |
|                 | Committee Work Programme                                | Chief Executive                               |

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| MEETING DATE                                                | ITEM TO BE CONSIDERED                                                                                                                                                                                                  | RELEVANT LEAD                                                               |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 7 <sup>th</sup> September 2026                              | Redditch Town Centre Strategy – Pre-Decision Scrutiny                                                                                                                                                                  | Lyndsey Berry, Bromsgrove Centres Manager                                   |
| 7 <sup>th</sup> September 2026                              | Q1 2026/27 Housing Performance and Improvement Plan Update – Pre-Decision Scrutiny                                                                                                                                     | Judith Willis, Assistant Director Community and Housing Services            |
| 7 <sup>th</sup> September 2026                              | RBC Equality Strategy 2026-2028 (including Engagement Policy) – Pre-Decision Scrutiny                                                                                                                                  | Helen Mole, Transformation Manager                                          |
| 7 <sup>th</sup> September 2026                              | Housing Decant Policy – Pre-Decision Scrutiny                                                                                                                                                                          | Jonathan Elger, Neighbourhood and Tenancy Manager                           |
| Date TBC (currently scheduled for 12 <sup>th</sup> October) | Mental Health in the Community including mental health crisis support – Invitation to NHS Trust/Public Health                                                                                                          | TBC                                                                         |
| 12 <sup>th</sup> October 2026                               | Redditch Civil Parking Enforcement – Pre-Decision Scrutiny – incl. current management of contract and approach to enforcement (identify if Task Group Review is necessary after Post-16 Education review has finished) | Rachel Egan, Assistant Director Regeneration and Property                   |
| TBC (quarterly updates)                                     | Local Government Reorganisation for North Worcestershire - Update                                                                                                                                                      | Hannah Corredor, Assistant Director – Corporate Services and Transformation |

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### Items previously proposed where no meeting date has been confirmed

| MEETING DATE                     | ITEM TO BE CONSIDERED                                                                                       | RELEVANT LEAD                                                    |
|----------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| TBC                              | Community Investment Fund – (scrutinise Executive report when it becomes available)                         | Georgina Harris, UK Shared Prosperity Fund Manager               |
| TBC                              | Report on Homelessness, Food Bank use and associated metrics                                                | Judith Willis, Assistant Director Community and Housing Services |
| TBC (falls due in November 2026) | Half-yearly Worcestershire Regulatory Services (WRS) update on fly tipping enforcement and data in Redditch | Simon Wilkes, Director of Worcestershire Regulatory Services     |
| TBC                              | Auxerre House Refurbishment – (scrutinise Executive report when it becomes available)                       | Andrew Rainbow, Housing Property Services Manager                |

### Working Groups:

- Budget Scrutiny Working Group**

| MEETING DATE                 | ITEM TO BE CONSIDERED                                                                                                                                                                                                                                                                                 |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Thursday<br>03/09/2026 (6pm) | Q1 2026/27 Performance Report<br>Quarter 1 Financial Monitoring Report 2026/27                                                                                                                                                                                                                        |
| Thursday<br>08/10/2026 (6pm) | Medium Term Financial Plan Stage 1 2027/28 (Including Fees and Charges) - Prior to Consultation                                                                                                                                                                                                       |
| Thursday<br>19/11/2026 (6pm) | Quarter 2 2026/27 Performance Report<br>Quarter 2 Financial Monitoring Report 2026/27                                                                                                                                                                                                                 |
| Thursday<br>07/01/2027 (6pm) | Treasury Management Half Yearly Report 2026/27<br>Medium Term Financial Plan Stage 1 2027/28 (Including Fees and Charges and Worcestershire Regulatory Services' Budget Recommendations) - Following Consultation<br><br>The Working Group to determine if it wishes to consider the following items: |

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|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                       | <ul style="list-style-type: none"><li>• Council Tax Base 2027/28</li><li>• Council Tax - Empty Homes Discounts and Premiums 2027/28</li><li>• Council Tax Support Scheme 2026/27</li><li>• Discretionary Council Tax Reduction Policy 2026/27</li><li>• Housing Revenue Account (HRA) Rent Setting Policy 2027/28</li><li>• Non Domestic Rates - Discretionary Rates Relief Policy 2026/27</li></ul> |
| <b>Wednesday<br/>03/02/2027 (6pm)</b> | Quarter 3 2026/27 Performance Report<br>Quarter 3 Financial Monitoring Report 2026/27                                                                                                                                                                                                                                                                                                                |
| <b>Monday<br/>15/02/2027 (6pm)</b>    |                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Thursday<br/>11/03/2027 (6pm)</b>  |                                                                                                                                                                                                                                                                                                                                                                                                      |

- **Performance Scrutiny Working Group**

|                                               |                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Thursday<br/>01/10/2026 (6pm) - remote</b> | <ul style="list-style-type: none"><li>• Parks – works in parks including works to obtain ‘green flag’ status for Morton Stanley Park and improvement works update for Arrow Valley Lake</li><li>• Tree Maintenance and Tree Policies Update</li></ul>                                                                              |
| <b>Date in<br/>October/November<br/>TBC</b>   | <ul style="list-style-type: none"><li>• Evaluation of Town Centre events offer including footfall (include invitation to BID)</li><li>• Cultural Compact – impact of its work on arts and culture in Redditch, including preparations or bid for Town of Culture 2028</li><li>• Progression of Pitch and Sports Strategy</li></ul> |

### Task Groups

- **Post-16 Education Task Group**

Next meeting is on Monday 28/09/2026 (6pm) - remote.

### Crime and Disorder Scrutiny Panel

The meeting of the Panel will take place on Thursday 3rd December 2026 (Oakenshaw Community Centre, 6.30pm start). In addition to the usual standing item, to review the work of the North Worcestershire Community Safety Partnership, an item has been requested to receive a briefing on current Community Safety arrangements regarding response procedures to Child Sexual Exploitation (CSE) and violence against women and girls.